PALM BAY ESTATES R.O. ASSN, INC.

3092 Indian River Drive NE Palm Bay, FL 32905 321-723-3353

Fax: 321-723-8875

SHAREHOLDER APPLICATION FOR NON-U.S. CITIZENS

In Palm Bay Estates Resident-Owned Park

THE FOLLOWING ITEMS MUST BE SUBMITTED WITH YOUR APPLICATION:

- 1. Completed UNITED SCREENING AUTHORIZATION TO RELEASE INFORMATION FORM
- 2. Completed SHAREHOLDER APPLICATION
- 3. COLOR COPY OF DRIVER'S LICENSE OR IDENTIFICATION CARD
- 4. **PROOF OF PURCHASE** (Signed Sales Contract)
- 5. VETERINARIAN'S STATEMENT if applicable. (One pet per household, no pets over 40lbs.)
- 6. **VERIFICATION OF INCOME** from current employer or retirement income. Acceptable types of proof of income: paystubs, annual Social Security statement, bank statement, etc.
- 7. **CREDIT AND BACKGROUND REPORT FEE:** \$85.00 for Canadian Citizen / \$135.00 for International (This fee is per person.) Checks made payable to Palm Bay Estates.

Upon completion of this application, please mail or bring to the Association Office at the above address and we will schedule an interview with our Board of Directors.

NOTE: If you neglect to include payment for the background report, we will be unable to process your application.

PLEASE NOTE BELOW THE BEST DAYS AND TIMES FOR YOU TO ATTEND THIS 30 MINUTE INTERVIEW:

Can you meet on a Tuesday?	Best Time:
If you cannot meet on Tuesdays when is the bes	st day of the week to meet with you:
Best time of the day you can meet at the Associ	ation Office:
Best time of the day you can meet at the	Association Office:
For Office USE: Date Received:	by
Interview Scheduled for	at



NON-US RESIDENT SCREENING AUTHORIZATION TO RELEASE INFORMATION

hereby authorize, hereby authorized to conduct a comprehensive review of my background through a consumer report and/or an investigation and the properties including but not limited to indebtedness, mode of living, present and previous employers and/or employment and any information that I have disclosed on my applications and/or any attachment thibits.						
I authorize the <i>Association</i> may contact others vageneral reputation and authorize without reservantioned information.						
I hereby affirm that my answers to all questions and/or resumes are true and correct and that disclosed affect my application.						
This authorization and consent shall be valid in	original, fax or photocopy form.					
I authorize the ongoing procurement of the above occupancy with the <i>Association</i> .	ve-mentioned information/reports	by the Association at	any time during my			
The nature and scope of the consumer report telephone number of the agency providing the days of the request.						
A copy of the consumer report and/or investigate along with the name, address and telephone nure adverse action is taken by the <i>Association</i> based	mber of the agency furnishing the	information will be p				
Upon proper identification and payment permis any information in its file on you at the time of y		o request from the As	sociation a copy of			
By signing below, I acknowledge understanding	of the purpose of this Authorization	on Form and its intend	led use.			
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Print Name:	Social Security Nur	nber:				
Street Address:	i i	State:				
Driver License Number:		Driver's License State				
MPORTANT: The following information will be used perform a background check. This information will n						
Maiden, Other and/or Former Name(s)						
Race/National Origin:	Gender: Male Female					
		-				

PALM BAY ESTATES R.O. ASSN, INC. SHAREHOLDER APPLICATION

Please return the completed profile to office or fax to 321-723-8875 We do supply other residents with directory of neighbors, so if you wish to be unlisted, please make note of that.

LOT #:	NEW SHAREHOLDE	CR'S NAME(S):		1		
Address of New Home:						
Estimated Move-In Date:		Desired Move-In Date:				
				ISIT YOU (if not approve u) for 30 days or less per c		
		_ Age:	Relation:			
		_ Age:	Relation: _			
		Age:	Relation: _			
Other Telephone Number	ers:	H	Iome/Cell/Othe	er:		
E-Mail Address:	×					
Relationship:			State:			
PET: (Only one is allowe	d, weighing less than 40	pounds at maturit	y. Leash laws	and clean-up are enforced.)		
Type/Color:		W	eight:	Name:		
Vehicle Registration: (In Year: Make:		n for any motorcyo Color:	cle, boat or trail Tag#:	er you wish to store at PBE): State:	
MOBILE HOME INFO						
Make/Model:	Year:	Size:	Serial #	<u> </u>		
Financed By:		Phone #				
Who will be responsible	for upkeep of this hom	e and yard when	you are away	?		
I/We declare that the obtained will be main			orrect, and I/	we understand that all i	nformation	
Signature of Applicant:		Date:				
Signature of Co. Applica	int•			Date:		